



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Gwyn C. Franson			(801)7568266	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
10179 North 5950 West		Highland	AL	84003
Office	District Number	County	Political Party	
House	27	State	Democrat	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Gwyn C. Franson</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Gwyn C. Franson</u>	
Signature of Candidate	
<u>6/16/2008</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Franson</b>	
Date of Report <b>6/16/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Primary</b>			
Beginning Date: <b>5/4/2008</b>			
Ending Date: <b>6/17/2008</b>			
Due Date: <b>6/17/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$1,295.53</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,705.00</b>	<b>\$4,165.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$4,000.53</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$101.11</b>	<b>\$265.58</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$3,899.42</b>	

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Candidate or Officeholder's Last Name <b>Franson</b>	
Date of Report <b>6/16/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/5/2008	Cox, Mark & Bonnie	2148 West 30 N Cedar City, UT 84720				\$150.00
5/11/2008	Gleave, Karen & Winston	9695 North 6530 W Highland, UT 84003				\$100.00
5/21/2008	Dew, Bruce & Natalie	1234 Oak Circle Alpine, UT 84004				\$300.00
5/21/2008	Snarr, Trent & Heidi	355 Ridge Lane Alpine, UT 84004				\$100.00
5/22/2008	Aggregate Contributions	Various Various, UT 84111				\$255.00
5/31/2008	Read, Nallene	343 North 1060 East Circle American Fork, UT 84003				\$100.00
6/5/2008	Powell, Gary & Andrea	5915 West 10620 N Highland, UT 84003				\$100.00
6/7/2008	Oertli, Erwin & Carol	6379 West 10150 N Highland, UT 84003				\$100.00
6/12/2008	Franson, Jay	10179 North 5950 W Highland, UT 84003				\$1,500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,705.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$2,705.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Franson</b>	
Date of Report <b>6/16/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
6/9/2008	OfficeMax	Campaign Supplies				\$44.46
6/12/2008	Franson Civil Engineers	Copies and printing				\$56.65
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$101.11</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$101.11</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed